

MAR 30 3 43 PM '83

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DONNIE S. TANNERSLEY  
R.M.C.

STATE OF SOUTH CAROLINA )  
                                  )     ASSIGNMENT OF CONTRACT  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, the undersigned, Crescent Investors, a South Carolina Partnership, does hereby transfer, and set over to David D. Douglas, his heirs and assigns, forever, all its right, title and interest in and to that certain contract with the Administrator of Veterans' Affairs, an Officer of the United States of America, whose principal office and post office address is Veterans' Administration, Washington 25, D. C., and his successors in such office, covering the following described property:

ALL that certain piece, parcel or lot of land, with improvements thereon, situate, lying and being in the City of Greenville, County and State aforesaid, being known and designated as Lot 128, Country Club Estates, according to a plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book G, at page 191, reference to said plat being made for a more complete description by metes and bounds.

All remaining conditions of the contract shall remain unchanged.

Executed at Greenville, South Carolina, this 29

day of March, 1983.

In the presence of:

CRESCENT INVESTORS, A SOUTH CAROLINA PARTNERSHIP (SEAL)

*[Signature]*  
Elizabeth G. Johnson

By: *[Signature]*  
Edward W. Clayton  
*[Signature]*  
David D. Douglas

STATE OF SOUTH CAROLINA )  
                                  )     PROBATE  
COUNTY OF GREENVILLE )

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named Crescent Investors, A South Carolina Partnership, by its duly authorized partner, sign, seal and as its act and deed deliver the within Assignment of Contract and that (s)he with the other witness subscribed thereto witnessed the execution thereof.

SWORN to before me this 29 )  
day of March, 1983. )  
Elizabeth G. Johnson (LS) )  
Notary Public for South Carolina )  
My Commission expires: 3-28-89 )

*[Signature]*

15(Soo) 211-4-7 (note)

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RECORDED MAR 30 1983 at 3:43 P.M.

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